

# **Torrance County**

BOARD OF COUNTY COMMISSIONERS (BCC)

Ryan Schwebach, Chair, District 2

Kevin McCall, Vice Chair, District 1

Vacant, Member, District 3

Janice Y. Barela, County Manager

The meeting will be available via Zoom and the link may be found on the County's website <a href="https://www.torrancecountynm.org/calendar">www.torrancecountynm.org/calendar</a>. Click on the event to access Zoom Meeting information.

### ADMINISTRATIVE MEETING AGENDA

# WEDNESDAY, FEBURARY 8, 2023 @ 9:00 AM 205 S. Ninth Street, Estancia, NM 87016

- 1. Call to Order
- 2. Invocation and Pledge of Allegiance
- 3. Changes to the Agenda
- 4. PROCLAMATIONS
- 5. CERTIFICATES AND AWARDS
  - **A. ROAD:** Recognition of Employee Service Year Pin: Jacob Medina (5) (Deferred from January 11<sup>th</sup> Commission Meeting)
- 6. BOARD AND COMMITTEE APPOINTMENTS
  - **A. COMMISSION:** Discussion and possible appointment of Torrance County's representative to the Estancia Valley Economic Development Association (EVEDA) Executive Board.
  - **B. COMMISSION:** Discussion and possible appointment of Torrance County's two representatives to the Mid Region Council of Governments (MRCOGG) Executive Board.
  - **C. COMMISSION:** Discussion and possible appointment of Torrance County's two representatives to EMWT Regional Water Association Board.
- 7. PUBLIC COMMENT and COMMUNICATIONS
- 8. APPROVAL OF MINUTES

- **A. COMMISSION:** Discussion and possible approval of the December 28, 2022, Torrance County Meeting Minutes.
- **B. COMMISSION:** Discussion and possible approval of the January 11, 2023, Torrance County Meeting Minutes.

#### 9. APPROVAL OF CONSENT AGENDA

- **A. PLANNING & ZONING:** Approve Conditional Use Permit for Home Based Fitness Facility. (Planning & Zoning Board Meeting December 7, 2022)
- **B. FINANCE & PURCHASING:** Motion to approve payables.
- 10. ADOPTION OF ORDINANCE/AMENDMENT TO COUNTY CODE
- 11. ADOPTION OF RESOLUTION
  - A. ROAD: 2023 Annual Certified County Maintained Mileage Report.
- 12. APPROVALS
  - **A.** FINANCE & PURCHASING: Oral Presentations / Contract Award RFP TC-FY23-02 Legal Services, County Manager Janice Barela as signatory.
    - 1) NM Government Law, LLC Oral Presentation
    - 2) Robles, Rael & Anaya, P.C. Oral Presentation
    - 3) Virtue & Najjar, PC Oral Presentation
  - **B.** FIRE: Approval of Agreement between Torrance County and Superior Ambulance of Torrance County, Inc. for ambulance services.
  - C. SHERIFF: Approval of the Cooperative Law Enforcement Agreement 23-LE-11030300-057 between Torrance County and the USDA, Forest Service Cibola National Forest and Grasslands to provide patrol for designated U.S. Forest Service Roads, campgrounds, developed sites, and dispersed areas; the grant award equals \$5,000.
  - **D. SHERIFF:** Approval of the Patrick Leahy Bulletproof Vest Partnership (BVP Grant award for \$9,200 with \$9,200 match to purchase 23 bulletproof vests for the Torrance County Sheriff's Office.
  - **E. FINANCE:** Request approval of a prior year invoices from Tyler Technologies, Inc. for conversion of financial software of \$14,603.69.

**F. MANAGER:** Discussion and possible approval of updated programming for the new Torrance County Administrative Building.

## 13. DISCUSSION

- **A. MANAGER:** Lucy Lawrence, resident of Torrance County, presentation regarding the designation of Kathy Lane as a county road due to increase of lots sold and addresses assigned, therefore foregoing the need to be annexed and requiring maintenance by Torrance County.
- B. MANAGER'S REPORT
- C. COMMISSIONERS' REPORTS
  - 1) Commissioner McCall, District 1
  - 2) Commissioner Schwebach, District 2
  - 3) VACANT, District 3

#### 14. EXECUTIVE SESSION

- **A. COMMISSION:** Meeting with County Attorney pertaining to threatened or pending litigation in which Torrance County is or may become a participant. Section 10-15-1(H)(7), regarding abortion litigation.
- 15. Announcement of the next Board of County Commissioners Meeting: February 22, 2023
- 16. SIGNING OF OFFICIAL DOCUMENTS
- 17. ADJOURN